



IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application Of:
Tucker, D. Mark

Reference No.: 2003-12 US

Serial No.: 10/691,263

Group Art Unit: 3722

Filed: October 22, 2003

Examiner: Battula, Pradeep

For: Universal Form Assembly Having Detachable Label, Sheet and Envelope Pouch

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

April 18, 2007

POWER OF ATTORNEY

Revoking all previous powers of attorney in this case, the assignee of this application appoints Harry G. Weissenberger, Registration No. 18784, its attorney in this matter. Correspondence should be sent with attention to Stephanie Hay to the previous address of:

P.O. Box 938
2401 Cooper Street
Fort Scott, KS 66701

Respectfully submitted,

Ray Russell
Ward/Kraft, Inc.



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: D. Mark TuckerApplication No./Patent No.: 10/691,263 Filed/Issue Date: 10/22/2003

Entitled:

Ward/Kraft, Inc., a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Ray Russell
Signature05/22/2007

Date

Ray Russell620-223-5500

Printed or Typed Name

Telephone Number

R & D / Project Manager
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

ASSIGNMENT

Serial No.: _____

Filed: October 22, 2003

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby assign to Ward Kraft, Inc. a corporation of Kansas hereinafter referred to as "Assignee", its successors, legal representatives and assigns the entire right, title and interest in and to my invention or improvements in

UNIVERSAL FORM ASSEMBLY HAVING DETACHABLE LABEL, SHEET AND ENVELOPE POUCH

and in and to the application for Letters Patent of the United States therefor, executed by me on or about the 22nd day of October, 2003, and in and to any continuation, continuation-in-part, divisional and substitute applications therefor, and in and to any reissue or extension of any Letters Patent that may be granted upon any such applications.

I hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said Assignee.

For said consideration I hereby agree, upon request of said Assignee, its successors, legal representatives or assigns, to execute any and all continuation, continuation-in-part, divisional and substitute applications for said invention or improvements, and make any rightful oath or supplemental oath or affidavit relating thereto, and any application for reissue or extension of any Letters Patent that may be granted upon any such applications that said Assignee, its successors, legal representatives or assigns may deem necessary or expedient, and for said consideration I further agree upon the request of said Assignee, its successors, legal representatives or assigns, in the event of said application or any continuation, continuation-in-part, divisional or substitute therefor, or Letters Patent issued thereon, or any reissue or application for the reissue thereof, becoming involved in Interference, to cooperate to the best of my ability with said Assignee, its successors, legal representatives or assigns in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, and I hereby agree to perform, upon such request, any and all lawful affirmative acts to obtain said Letters Patent and vest all rights therein hereby conveyed in said Assignee, its successors, legal representatives and assigns as fully and entirely as the same would have been held and enjoyed by me if this assignment and sale had not been made. And for said consideration I hereby assign to said Assignee, its successors, legal representatives and assigns the entire right, title and interest in and to said invention or improvements for any and all foreign countries including my rights under the International Convention for the Protection of Industrial Property and agree upon request of the said Assignee, its successors, legal representatives or assigns to execute any and all documents that shall be required of me, to be executed in connection with any and all applications for foreign Letters Patent therefor, including the prosecution thereof, and to execute any and all documents necessary to invest title in said foreign applications and patents in said Assignee, its successors, legal representatives and assigns.

WITNESS my hand and seal on the date indicated.

D. Mark Tucker

Inventor

State of Kansas)

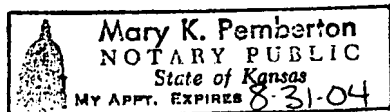
ss.

County of Bourbon)

D. Mark Tucker 10-22-03
Signature Date

On this 22 day of October 2003 before me, a Notary Public in and for the County and State aforesaid, appeared D. Mark Tucker to me personally known to be the same persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed said instrument as their free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the day and year last above given.



Mary K. Pemberton
Notary Public